

In the Hari-bhakti-vilāsa:

7.352-353

(Quoting from the *Skanda Purāṇa*)  
kiñca (It is also stated)

śalagrāma śilā arccārthaṁ  
pratyahaṁ tulasī-kṣitau  
tulasīṁ ye vicinvanti  
dhanyāste karapallavā

saṁkrāntyādau niṣiddho'pi  
tulasya vacayaḥ smṛtau  
paraṁ śrī viṣṇu bhaktaistu  
dvādaśyāmeva nepyate

The fingers of those who pick *tulasī* leaves from their garden every day for the worship of *śālagrāma-śilā* are certainly glorious. The earth where *tulasī* plants grow is also glorious. Although it is stated in the *smṛti* literature that one should not pick *tulasī* on the new moon day, full moon day, Dvādaśī, or Sunday -- the devotees of Lord Viṣṇu avoid picking *tulasī* leaves only on Dvādaśī.

7.354

atha tulasyavacaya niṣedhakālaḥ  
(Prohibitions for picking *tulasī*)  
viṣṇudharmmottare (In the *Viṣṇu-dharmottara* it is stated)

na chindyāt tulasīṁ viprā  
dvādaśyāṁ vaiṣṇavaḥ kvacit

O *brāhmaṇas*, Vaiṣṇavas should never pick *tulasī* on Dvādaśī.

7.355

gāruḍe (In the *Garuḍa Purāṇa* it is stated)

bhānuvāraṁ vinā dūrvvāṁ  
tulasīṁ dvādaśīṁ vinā  
jīvitasyā vināśāya  
na vicinvīta dharmmavit

A pious person who desires a long duration of life should not pick *tulasī* on Dvādaśī, and *durbā* grass on Sunday. If one does so, his duration of life will certainly diminish.

7.356

pādme ca śri kṛṣṇasatyā saṁvādīya-kārttikamāhātmye

(In a conversation between Kṛṣṇa and Satyā that is found in the *Kārtika-māhātmya* section of the *Padma Purāṇa* it is stated)

dvādaśyām tulasīpatraṁ  
dhātrīpatraṅca kārttike  
lunāti sa naro gacchen  
nirayānati garhitān

A person who picks *tulasī* leaves on Dvādaśī and *dhātrī* leaves during the month of Kārttika will surely go to the darkest hell.